**AUDIO SCRIPT (500-600 words)**

Make a copy of this page (File>Make a Copy). Retell the Maqamat episode in a fun and engaging way aimed at your peer group in a 500-600 audio script with related imagery and animation sequences. Include at least 1 choice line from the translation.

Abu Zayd Answers All: Maqamat 32 - <title>:

Author: Keegan Kahl

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| --- | --- |
| Begin Time:00.0 | End Time:28.0 |
| Transition Type | ZOOM IN |
| Macintosh HD:Users:KeeganK:Desktop:Manuscript:Assets:Images:image1.jpg | Macintosh HD:Users:KeeganK:Desktop:Screen Shot 2017-11-19 at 6.56.15 PM.png |

Al-Harith on his journey to the prophet Mohammed’s tomb stops at a camp that seems unusually crowded. Many respected men flock to certain fire where everyone is congregating around a single man that is speaking. All he can tell from the people passing him are that the man has vast knowledge of their culture.

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| Begin Time:28.0 | End Time:39.0 |
| Transition Type | PAN LEFT |
| Macintosh HD:Users:KeeganK:Desktop:Screen Shot 2017-11-19 at 6.56.15 PM.png | Macintosh HD:Users:KeeganK:Desktop:Screen Shot 2017-11-19 at 6.56.38 PM.png |

As Al-Harith gets closer to the mass of people so as to hear what this man has is saying, he realizes that he is not simply lecturing these men. He is answering questions proposed by individuals in the crowd pertaining to Islamic law. Then Al-Harith sees the man that everyone is listening to so intently and recognizes him as the Abu Zayd the trickster, and man of many hats.

Al-Harith immediately dismisses all possible advice that Abu Zayd has said and is going to say, as lies disguised by flowery language. Al-Harith listens as Abu Zayd answers many questions from the men around him. All the while Abu Zayd gains their trust more and more, deceiving them with every word passing his lips.

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| Begin Time:39.0 | End Time: |
| Transition Type | ZOOM OUT |
| Macintosh HD:Users:KeeganK:Desktop:Screen Shot 2017-11-19 at 6.56.38 PM.png | Macintosh HD:Users:KeeganK:Desktop:Manuscript:Assets:Images:image1.jpg |

Abu Zayd then tells the men that he needs to take his leave and be on his way. The men plead with him to stay with them and grace them with his presence and knowledge. They offer him a drove of camels and a slave girl, as to entice him to stay, which Abu Zayd accepts.

Even the highest members of the tribes crowd eagerly around Abu Zayd. Many chieftains arrange themselves closely around Abu Zayd waiting their turn to propose a question for him to answer. Abu Zayd uses his cleverness and knowledge of rhetoric and Islamic law to quickly answer every question.

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| Begin Time:1:20.0 | End Time:1:28.0 |
| Transition Type | SWITCH IMAGES |
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| --- | --- |
| Begin Time:1:28.0 | End Time:1:29.0 |
| Transition Type | SWITCH IMAGE |
| Macintosh HD:Users:KeeganK:Desktop:Manuscript:Assets:Images:image2.jpeg | Macintosh HD:Users:KeeganK:Desktop:Manuscript:Assets:Images:image1.jpg |

After taking his leave from the men, Al-Harith confronts him about his deception to these men. Al-Harith asks why Abu Zayd chooses to act like this, with falsities always plaguing his words.

Abu Zayd replies, “I alter my coat to whims of each and mix with its changes of welfare and ill-fare, and pledge my companion in converse with all that flatter his humor to please my companion. With tellers of tales circulating narrations and with drinkers of wine circulating the goblets.”

“Yet plotting of fortune has singled me out, a plotting surpassing that Tir’sun’s ‘gainst Moses, and kindles against me a war day by day, I tread through its blaze on a furnace, a furnace!”

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| Begin Time:1:29.0 | End Time:2:50.0 |
| Transition Type | PAUSE |
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After hearing such sorrow and honesty from Abu Zayd, Al-Harith sees the potential for a morally virtuous person within Abu Zayd. He then offers for Abu Zayd to join him on his journey to the prophet’s tomb so as to cleanse himself of sin and start a new as an honest and noble man.

Upon arriving at the tomb of the prophet Mohammed, Abu Zayd claims that he is cleansed of all his past wrong or evil deeds and is going to live life with a pure heart. He thanks Al-Harith for this opportunity to better himself and vows never to lie or deceive anyone again, for he has found and embraced religion.